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Attorney Docket No. CH2M07

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: MUELLER ET AL.

SERIAL NO.: 09/991,478

FILED: NOVEMBER 9, 2001

TITLE: METHOD AND APPARATUS FOR
TREATMENT OF DRINKING WATER

EXAMINER: FORTUNA, ANA M

ART UNIT: 1723

CONFIRMATION NO.: 3164

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

FORMAL DRAWINGS TRANSMITTAL

Dear Sir:

In response to the Notice of Draftsperson's Patent Drawing Review dated July 29, 2003, enclosed herewith are amended drawings in the above-captioned patent application.

Respectfully submitted,

Thomas D. Bratschun, #32,966
Swanson & Bratschun, L.L.C.
1745 Shea Center Drive, Suite 330
Highlands Ranch, Colorado 80129
(303) 268-0066

cc: Rob Hoge
Paul Mueller
Anthony G. Myers

37 CFR 1.8

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 5, 2003.

Signature:
Name: Elizabeth A. McArthur

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Attorney Docket No. CH2M.07

13/13/03
JB
11/14/03
R. Bratschun

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Alexandria, VA 22313-1450

REQUEST TO CORRECT NOTICE OF ALLOWABILITY

Dear Sir:

The Notice of Allowability mailed on July 30, 2003 contains a typographical error in the listing of the allowed claims. The Examiner has allowed claims 1-3, 5-12, 14 and 16-23 as amended as indicated in the reasons for allowance. The Notice of Allowability mistakenly indicates claim 13 is allowed. Applicant expressly cancelled claim 13.

Please provide a corrected Notice of Allowability indicating the allowed claims 1-3, 5-12, 14 and 16-23.

Respectfully submitted,


Thomas D. Bratschun, #32,966
Swanson & Bratschun, L.L.C.
1745 Shea Center Drive, Suite 330
Highlands Ranch, Colorado 80129
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 27, 2003.

Signature: 
Name: Elizabeth A. McArthur

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail
Mail Stop ISSUE FEE
Commissioner for Patents
Alexandria, Virginia 22313-1450
Fax (703)746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

25871 7590 07/30/2003
SWANSON & BRATSCHUN L.L.C.
1745 SHEA CENTER DRIVE
SUITE 330
HIGHLANDS RANCH, CO 80129



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Elizabeth A. McArthur <i>Elizabeth A. McArthur</i> August 27, 2003	(Depositor's name) (Signature) (Date)
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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/991,478	11/09/2001	Paul Mueller	CH2M.07	3164

TITLE OF INVENTION: METHOD AND APPARATUS FOR TREATMENT OF DRINKING WATER

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1300	\$300	\$1600	10/30/2003

EXAMINER	ART UNIT	CLASS-SUBCLASS
FORTUNA, ANA M	1723	210-638000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev. 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Swanson & Bratschun LLC

1 _____

2 _____

3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

CH2M HILL, Inc.

Englewood, Colorado

Please check the appropriate assignee category or categories (will not be printed on the patent) individual corporation or other private group entity government

4a. The following fee(s) are enclosed:

4b. Payment of Fee(s):

Issue Fee

A check in the amount of the fee(s) is enclosed.

Publication Fee

Payment by credit card. Form PTO-2038 is attached.

Advance Order - # of Copies 10

The Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to

Deposit Account Number 19-5117 (enclose an extra copy of this form).

Commissioner for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) <i>John Bratschun</i>	(Date) 8/27/03	09/02/2003 SSANDAR1 0000005 09991478
NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.		01 FC:1501 1300.00 0P 02 FC:1504 300.00 0P 03 FC:8001 30.00 0P
This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.		
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TRANSMIT THIS FORM WITH FEE(S)



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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

ISSUE FEE TRANSMITTAL

Dear Sir:

In response to the Notice of Allowance and Issue Fee Due dated July 30, 2003, enclosed please find the completed Issue Fee Transmittal form. Also enclosed is a check in the amount of \$1,630.00 (including the \$1,300 Issue Fee, \$300 Publication Fee and \$30 for the cost of 10 additional copies of the patent). The undersigned hereby authorizes the charge of any required fees not included or any deficiency of fees submitted herewith to be charged to deposit account No. 19-5117.

Respectfully submitted,

Thomas D. Bratschun, #32,966
Swanson & Bratschun, L.L.C.
1745 Shea Center Drive, Suite 330
Highlands Ranch, Colorado 80129
(303) 268-0066

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